



WBH 85th Annual Convention

Saturday, March 7, 2026

Holiday Inn Hotel & Convention Center
1001 Amber Avenue, Stevens Point 54482

••• Booth Reservation •••

Booth setup Friday, March 6 after 5:00pm; or Saturday, March 7 from 7:00–9:00am

Vendor Name _____

Address _____

City _____ State _____ Zip _____

Phone (_____) _____ Email _____

Product Selling
or displaying: _____



\$50 Booth Fee

**Includes: one 10x10 booth and one 8 ft. skirted table with 2 chairs
and 4 Name Badges:**

1. _____ 3. _____

2. _____ 4. _____

Additional Name Badges \$5.00 each:

5. _____ 6. _____

Exhibit Space Number: 1st Choice _____ 2nd Choice _____ 3rd Choice _____

Need Electricity: ____Yes ____No

Need a Table: ____Yes ____No

Make all checks & money orders payable to WBH or

Charge to: MC _____ VISA _____

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CARD NUMBER and
EXPIRATION DATE

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CVV Code
on back

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Signature _____

**Complete and
Mail to: WBH**

**17 E. Third Street
Clintonville, WI 54929**



Questions:
715-823-4670 or
office@wisconsinbowhunters.org