



WBH 85th Annual Convention

Saturday, March 7, 2026

Holiday Inn Hotel & Convention Center
1001 Amber Avenue, Stevens Point 54482

• • • Booth Reservation • • •

Booth setup Friday, March 6 after 5:00pm; or Saturday, March 7 from 7:00–9:00am

Vendor Name _____

Address _____

City _____ State _____ Zip _____

Phone (_____) _____ Email _____

Product Selling or displaying: _____



\$50 Booth Fee

Includes: one 10x10 booth and one 8 ft. skirted table with 2 chairs and 4 Name Badges:

1. _____

3. _____

2. _____

4. _____

Additional Name Badges \$5.00 each:

5. _____

6. _____

Exhibit Space Number: 1st Choice _____ 2nd Choice _____ 3rd Choice _____

Need Electricity: Yes No

Need a Table: Yes No

Make all checks & money orders payable to WBH or

Charge to: MC VISA

<input type="text"/>									
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CARD NUMBER and
EXPIRATION DATE

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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CVV Code
on back

<input type="text"/>	<input type="text"/>	<input type="text"/>
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Signature _____

**Complete and
Mail to: WBH**
17 E. Third Street
Clintonville, WI 54929



Questions:
715-823-4670 or
office@wisconsinbowhunters.org