

**Set Your Sights  
on Attending the  
Wisconsin Bowhunters  
Association®  
85<sup>th</sup> Annual  
Convention**



**March 7, 2026**  
**Holiday Inn Hotel & Convention Center**  
Stevens Point, Wisconsin

# WBH CONVENTION TROPHY DISPLAY

This could be...

**YOU**



**W**e will continue our rolling video presentation of your trophies throughout the 2026 convention. It's been a popular addition, but can't happen without your help.

As usual, many WBH members had archery success in 2025. And with a camera/phone in everyone's pocket these days, we know you all have pictures. So, no excuses this year. Email or mail your trophy picture to the office – by Feb. 10th – so they can be shared with everyone during our convention!

And don't be concerned if it's not that big buck or double-bearded turkey you were after. Every archery-harvested animal is a trophy. We want your pictures of whatever you shot: a deer, bear, turkey, coyote, duck, racoon, gopher or whatever, as long as it was legally taken with a bow and arrow.

Don't forget your out-of-state trophy pictures too.

They can be a picture of a wall-mounted trophy or a tasteful in-the-field photo with you in it.

Just a couple requests:

- ✓ Please, tasteful pictures without a lot of blood & gore.
- ✓ Please include the bowhunter's name.

That's it. We will handle the rest.

This is for all members, whether you can attend the convention or not. But we would love to see you there too. A big part of the convention is to celebrate the trophies we take and the corresponding accomplishments. Help us celebrate yours too!

So, here is all you need to do:

Email photos to the office at: [office@wisconsinbowhunters.org](mailto:office@wisconsinbowhunters.org)  
or mail them in to: WBH, 17 E. Third Street, Clintonville, WI 54929  
Do it now so you don't forget!  
Thanks

**Be  
Famous!**

**Help  
us  
Celebrate!**

# WBH 2026 Convention • March 7

Holiday Inn Hotel & Convention Center • Stevens Point • 715-344-0200

WBH Room Rates – Standard King or Double: \$113.99 + tax



## Registration & Banquet Form

### Awards Banquet

Saturday, March 7 • 6:00 p.m.

Tickets: \$50.00 adult \$20.00 age 4 - 10

- Dinner • WBH Awards • Guest Speaker: Art Helin
- followed by our Two Hour Meet 'n Greet

### Defenders Ticket

Net proceeds of Cash Raffle to:

- 50% to the Defense Fund
- 30% to First Place Winner
- 15% to Second Place Winner
- 5% to the Third Place Winner

Every adult (18 & over) attending convention weekend events **MUST** purchase a convention registration ticket at \$5.00 ea.

**Included Meal:** 8 oz. Pork Ribeye, Tossed Salad, Fresh Baked Rolls, Mixed Fresh Vegetables, Roasted Red Potatoes, Chocolate Cake, Milk, Coffee (regular or decaf)

Please list **all attendees** and enter amounts in appropriate boxes. **Banquet tables will be assigned and are in rounds of 8.**

\*85th Anniversary Coin is only offered for banquet attendees. One per person while supplies last.

→ Banquet tables are in rounds of 8.	85th Anniv. Coin \$10.00 ea (see above*)	Adult 18+ Convention Registration \$5.00	Banquet Ticket Adult \$50.00 Ages 4-10 \$20.00	Defenders Tickets \$15.00 ea.	Total
Name of <b>ALL</b> attendees (Please Print):					
Example: Bill Bowhunter	\$ 10.00	\$ 5.00	\$ 50.00 Adult	\$ 15.00	\$ 80.00
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					

Your packet will contain dated name badges with the events listed and **MUST** be picked up at the registration desk. **Badges must be worn... it is your admittance pass... along with the mandatory registration ticket.**

Grand Total

Enclosed \$

All Lines

Name & address of WBH member for return confirmation & receipt:

Make checks payable to WBH or

Member # \_\_\_\_\_

Charge to: MC \_\_\_\_\_ VISA \_\_\_\_\_

Name \_\_\_\_\_

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3-digit CVV  
code on back

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City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_

Telephone w/area code (\_\_\_\_\_) \_\_\_\_\_

Return form and payment: **WBH • 17 E. Third Street • Clintonville, WI 54929**

After February 20 please call the office for availability of banquet tickets, 715-823-4670.



# WBH 85th Annual Convention

## Saturday, March 7, 2026

Holiday Inn Hotel & Convention Center  
1001 Amber Avenue, Stevens Point 54482

### ••• Booth Reservation •••

Booth setup Friday, March 6 after 5:00pm; or Saturday, March 7 from 7:00–9:00am

Vendor Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_\_) \_\_\_\_\_ Email \_\_\_\_\_

Product Selling  
or displaying: \_\_\_\_\_



### \$50 Booth Fee

**Includes: one 10x10 booth and one 8 ft. skirted table with 2 chairs  
and 4 Name Badges:**

1. \_\_\_\_\_ 3. \_\_\_\_\_

2. \_\_\_\_\_ 4. \_\_\_\_\_

#### Additional Name Badges \$5.00 each:

5. \_\_\_\_\_ 6. \_\_\_\_\_

**Exhibit Space Number:** 1st Choice \_\_\_\_\_ 2nd Choice \_\_\_\_\_ 3rd Choice \_\_\_\_\_

**Need Electricity:** \_\_\_\_Yes \_\_\_\_No

**Need a Table:** \_\_\_\_Yes \_\_\_\_No

*Make all checks & money orders payable to WBH or*

*Charge to:* MC \_\_\_\_\_ VISA \_\_\_\_\_

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CARD NUMBER and  
EXPIRATION DATE

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CVV Code  
on back

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Signature \_\_\_\_\_

**Complete and  
Mail to: WBH**

**17 E. Third Street  
Clintonville, WI 54929**



Questions:  
715-823-4670 or  
office@wisconsinbowhunters.org

# 85th Annual WBH Convention Agenda

March 7 • Holiday Inn Hotel & Convention Center, Stevens Point

## • FRIDAY, March 6, 2026 •

- 5:00 pm - 8:00 pm WBH Board of Directors Meeting
- 5:30 pm - 8:30 pm **NASP Tournament**
- 7:00 pm - 11:00 pm Hospitality Room

## • SATURDAY, March 7, 2026 •

- 7:00 am - 4:30 pm WBH Registration Desk Open
- 7:00 am - 9:00 am Vendor Setup
- 7:15 am - 8:00 am Pre-Business Meeting Continental Breakfast for Meeting Attendees
- 8:00 am - 9:30 am **WBH Annual Membership Meeting**  
Business meeting to consider policy & financial report, along with directions from WBH members.

**Wisconsin Bowhunters Association  
Annual Membership Meeting  
March 7, 2026 ~ 8:00 a.m.**  
Holiday Inn Hotel & Convention Center  
Stevens Point, WI

1. Call the Meeting to Order
2. Approval of Minutes from March 1, 2025
3. Treasurer's Report
4. Election of Directors
5. Old Business
6. New Business
7. Adjournment



- 9:30 am - 5:00 pm Vendor Hall Open
- 9:30 am - 5:00 pm WBH Store Sales Open
- 9:00 am - 4:00 pm **NASP Tournament**

## • SATURDAY, March 7 Continued •

11:30 am - 12:30 pm Benefactor Luncheon, by Invitation

**Seminars:** All seminars run **approximately one hour 15 minutes in length**, unless otherwise noted. **Seminar rooms will be posted.**

- 10:00 am **John Lappen**  
Cooking Wild Game
- 11:15 am **Ron Kulas**  
Sharpening Broadheads
- 12:30 pm **Art Helin**  
WBH Convention Guest Speaker
- 1:45 pm **Steve Burns**  
WDNR Deer/Wildlife Biologist NE District
- 4:00 pm Drawing of Convention Special Raffle
- 4:15 pm Bucket Raffle Drawings
- 4:30 pm Silent Auction Results
- 5:30 pm **Attitude Adjustment**
- 6:00 pm **Annual Awards Banquet**  
• Guest Speaker, Art Helin  
• Awards  
• Raffles  
• Banquet Dinner consists of:  
8 oz. Pork Ribeye, Tossed Salad, Fresh Baked Rolls, Mixed Fresh Vegetables, Roasted Red Potatoes, Chocolate Cake, Milk, Coffee (regular or decaf)

## • SUNDAY, March 8, 2026 •

- 9:00 am **Post-Convention Board of Directors Meeting**

# Meet Art Helin

## Our 85th Annual Convention Keynote Speaker



Art Helin is from Dodgeville, Wisconsin, and began hunting over forty years ago under the guidance of his father and grandmother. What started out as small game and deer hunting in his home state, grew into an obsession to hunt nearly every big game and turkey species across North America. Although Art enjoys any type of hunting, he is absolutely mad about hunting whitetail deer and turkeys!

Art's hunting accomplishments are impressive. Art has guided 900+ successful turkey hunts and has personally taken over 150 turkeys with archery equipment. This includes the turkey slam and a Wisconsin state-record archery typical gobbler that weighed 26½ lbs., had an 11¾" beard, along with 1 7/8" spurs. Art has harvested more than forty-five Pope and Young eligible animals, including twenty-five whitetails. Four of those whitetails scored over 170 inches. Another bowhunting accomplishment Art achieved this past spring was Art and his wife, Michelle, traveled to Florida where Art killed a 650-pound alligator on a spot-and-stalk archery hunt.

Art's hunting success and passion for teaching others has led to partnerships with many outdoor equipment manufacturers. Art promotes these companies and the great outdoors by working trade shows, attending retail store special events, conducting seminars, drafting stories for outdoor media, and through television and digital media. Art's expertise

has been highlighted in magazine articles published in, but not limited to, *Buckmasters*, *American Hunter*, *Petersen's HUNTING*, and *Realtree.com*. Art has also appeared in podcasts with *Whitetail Rendezvous* and in interviews with *Hunt Masters*.

In addition to being an excellent hunter, Art is also a professional photographer. Art specializes in nature and wildlife photography with his work being featured in *Bear Hunting* and *Bowhunting WORLD* magazines, as well as multiple digital and social media business websites. Art and his wife Michelle are experienced videographers and have done video work for Archer's Choice Media Productions and the Double Bull Archery video series. Art and Michelle launched their own show, *Own the Season*, in 2019.

When speaking with people, Art draws upon his own experiences, successes, failures, and the hundreds of days per year he spends in the field hunting, guiding, and scouting. As much as Art enjoys archery hunting, currently the greatest focus and passion of Art's hunting life is mentoring youth and hunters with disabilities. Participating in these opportunities with these people remains the highlight of Art's outdoor career.

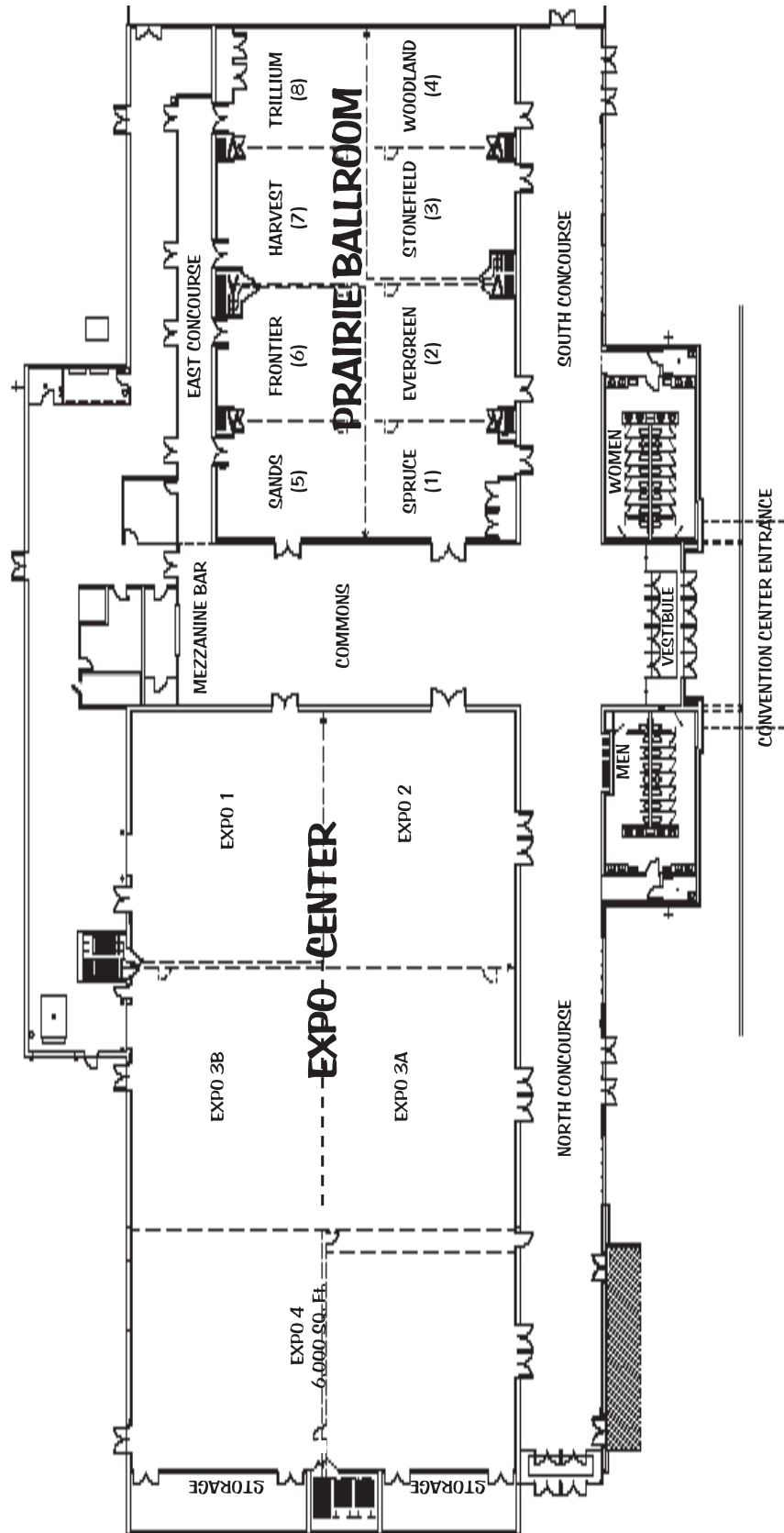
Art looks forward to being the keynote speaker at the 2026 WBH Convention as well as sharing his stories and knowledge with the members in attendance.





Holiday Inn Hotel & Convention Center  
1001 Amber Avenue, Stevens Point

Interstate 39 exit #158 Hwy 10 east.  
On the left next to the Holiday Inn Express



# WANTED

## WBH is looking for the 2025 Outstanding Member of the Year

In your own words write a brief explanation on why you believe your nominee should receive the award. Mail it to the office where a committee will review the nominations and make the selection. The WBH member selected will receive a plaque and a complimentary convention banquet ticket.

**Nominations will be accepted until February 5, 2026.**

*The awards will be presented at the Convention Banquet.*

## Convention Banquet Information

**Tickets & name badges must be picked up at the convention registration desk beginning Saturday morning, March 7.**



In order to better accommodate our members, banquet tables will be numbered.

- If you want to be seated with someone else (friend, fellow bowhunters, etc.) ALL tickets must be purchased at the same time. We will NOT reserve seating for possibles, probables, or johnny-come-lately.
- Up to 8 per table.
- Only the table will be assigned – not the seating.



## Banquet Menu

**8 oz. Pork Ribeye, Tossed Salad, Fresh Baked Rolls, Mixed Fresh Vegetables, Roasted Red Potatoes, Chocolate Cake, Milk, Coffee (regular or decaf)**



Support WBH at Convention  
**Buy a Defenders Banquet Ticket!**

**\$15.00 Per Ticket**

See the banquet form to order tickets.

Proceeds:  
50% - WBH Defense Fund  
30% - First Place Winner  
15% - Second Place Winner  
5% - Third Place Winner

Winners picked at the March 7 banquet.

**Must be present to win!**



## WBH Hunter Safety Education Award

**Nominations:** Can be submitted by any individual, organization, club, or the Wisconsin D.N.R.

**Qualifications:** Submitted by open letter to WBH Hunter Safety Education Awards Committee, giving a brief history of nominee, years of service, number of students in general hunter education and the area of bowhunter education.

**Deadline:** February 5, 2026  
Written nomination to be received in the WBH Office, 17 E. Third Street, Clintonville, WI 54929.

**Award:** To be made at annual WBH Convention Banquet.

**Selection of Award Winner:**  
Made by WBH Hunter Safety Education Committee.

## Lots of Raffles!

Purchasing a raffle ticket supports WBH and you may win a great prize in the process!

**Including a Doe Raffle!**  
Some very nice prizes will be raffled off for the lady of the house!



## WBH Special Raffle

You could win a Rhino Real Tree Camo Turkey Blind 65"h x 63"w with other hunting gear inside (\$500 value)! You can pre-order tickets using the order form on Page 18. Tickets will also be available on the convention floor. Drawing will be held at 4:00pm on March 7, 2026.





# Pre-Order Your Convention Raffle Tickets and Save!!

## Convention Bucket Raffle Tickets

Regularly 2 for \$5;  
6 for \$10; 20 for \$20

**Pre-order prices:**  
(indicate how many packs)

\_\_\_\_\_ 2 / \$5  
\_\_\_\_\_ 8 / \$10  
\_\_\_\_\_ 30 / \$20 (Best Value!)

## Directors Raffle Tickets

Regularly 1 for \$5;  
3 for \$10

**Pre-order prices:**  
(indicate how many packs)

\_\_\_\_\_ 2 / \$5  
\_\_\_\_\_ 6 / \$10  
\_\_\_\_\_ 15 / \$20 (Best Value!)

## WBH Special Raffle

Rhino Turkey Blind with  
hunting gear inside (\$500 value)

**Pre-order prices:**  
(indicate how many packs)

\_\_\_\_\_ 1 / \$5  
\_\_\_\_\_ 3 / \$10  
\_\_\_\_\_ 8 / \$20 (Best Value!)

**Total Enclosed:**

\$ \_\_\_\_\_



**Pre-Order  
Deadline  
Wednesday,  
February 11,  
2026**

Send order to:  
**Wisconsin Bowhunters Association**  
17 E. Third Street  
Clintonville, WI 54929

Make checks & money orders payable to **WBH** or charge to: MC\_\_\_\_ VISA\_\_\_\_

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3-Digit CVV Code  
on back of card

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Member # \_\_\_\_\_ Phone (\_\_\_\_) \_\_\_\_\_

Name (Print) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

**Pick up your tickets at the WBH Convention Registration Desk!**

## 2026 Convention Photo Contest

Enter your favorite wildlife photo or "once in a lifetime" hunt!



**Any Photo with Too Much Visible Blood or an Arrow in the Animal WILL BE DISQUALIFIED**

### Classifications: • Wildlife • Bowhunting

**Wildlife:** This class can include any species of wildlife that is normally a huntable species, such as: big game, small game, waterfowl, predators, and fish. This would not include song birds, insects, flowers, etc.

**Bowhunting:** This class can show any activity that a bowhunter might engage in, as well as trophies. Such things as stalking game, camp scenes, hunting country, etc., can be included.

1. **Each WBH Member** may enter photos in either category. Photos may be in color or black and white. WBH member must have taken the photo being submitted.
2. **All Prints** must have the owners name and address clearly printed on the back of each entry.
3. **Photos Must** be prints of minimum 5"x 7" and a maximum of 16"x 20". Prints must be mounted on some type of stiff board or backing suitable for hanging.
4. **All Photos** submitted to the WBH office for entry must be sent in some type of reusable container or box along with sufficient return postage to expedite their return after the contest. Photos may also be picked up at the convention site. Pack the entry carefully and please **no glass**.
5. **All Entries** will be judged in a "Best of Show" format by those in attendance at the Annual Convention. Only one vote per category is permitted.
6. **Entry Deadline is 2:00 p.m. Saturday, March 7. It would be appreciated if entries could be sent UPS (17 E. Third Street) or mailed to the office prior to convention. If photos are brought to convention, they must be brought to the Registration Table by 2:00 p.m. on Saturday.**
7. **First Place Winners** in each category will be announced and certificates awarded at annual banquet.
8. **WBH reserves the right** to use the winning photo for a future magazine cover.

*Any specific questions?*

*Call the office 715-823-4670.*

# 85th Anniversary Convention Special Items

**These items will be only available to attendees of the banquet while supplies last.**

**WBH Broadhead Rock Glass**  
**(Limited—only 100)**  
**\$20.00 ea.**



**WBH Anniversary Coins**  
**(Limited—only 75)**  
**\$10.00 ea.**



(Coins will be in your convention packages at Registration Desk)

**Arrow WBH Pen**  
**(Free to all attendees at the banquet)**



# Hunt AFRICA!

**Hunting Days for a group of hunters**



## AUCTION!!

Details of this hunt are on our website at:  
[wisconsinbowhunters.org/africa](http://wisconsinbowhunters.org/africa)



**BID** on this hunt  
at the Convention!  
March 7, 2026 6 PM

