



WBH 83rd Annual Convention

March 2, 2024

Holiday Inn Hotel & Convention Center
1001 Amber Avenue, Stevens Point 54482

••• Booth Reservation •••



Vendor Name _____

Address _____

City _____ State _____ Zip _____

Phone (_____) _____ Email _____

Product Selling or displaying: _____

\$50 Booth Fee

Includes: one 10x10 booth and one 8 ft. skirted table with 2 chairs and 4 Name Badges:

1. _____ 3. _____

2. _____ 4. _____

Additional Name Badges \$5.00 each:

5. _____ 6. _____

Exhibit Space Number: 1st Choice _____ 2nd Choice _____ 3rd Choice _____

Need Electricity: ___ Yes ___ No

Need a Table: ___ Yes ___ No

Make all checks & money orders payable to WBH or

Charge to: MC _____ VISA _____

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CARD NUMBER and EXPIRATION DATE

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CVV Code on back

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Signature _____

Complete and Mail to: WBH

**17 E. Third Street
Clintonville, WI 54929**



Questions:
715-823-4670 or
office@wisconsinbowhunters.org